

# HEMINGTON,LUDDINGTON AND THURNING PARISH COUNCIL

## PARISH COUNCIL MEETING

**Thursday 10th September 2026 in Hemington Village Hall at 7:30 pm**

Councillors are summoned to a meeting of the Parish Council to be held at 7.30 p.m. on Thursday 10<sup>th</sup> September 2026 in Hemington Village Hall for the purpose of considering the business below. Members of the public and press are cordially invited to attend the meeting

### AGENDA

| Ref:     | Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Paper   |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 26.09.01 | <b>Apologies for absence and approval thereof</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |
| 26.09.02 | <b>To Receive Declarations of Interests</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| 26.09.03 | <b>Public Forum</b> to receive questions and statements from members of the public<br><div>Members of the public are invited to address the Council, give their views, and question the Council on issues on this agenda, or raise issues for future consideration (at the discretion of the Chairman). Members of the public may not take part in the Council meeting itself. At the close of this item members of the public will no longer be permitted to address the Council unless invited to do so by the Chairman. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 5 minutes. Members of the public should address their representation through the Chairman of the meeting.</div> |         |
| 26.09.04 | <b>North Northants Council Matters</b><br>a) Councillors Report – to <b>receive</b><br>b) To <b>note</b> the Community Governance Review Stage 2 consultation is live – the document shows no change for this Parish Council and immediate neighbours.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |
| 26.09.05 | <b>Approval of Minutes of Meeting 9 July 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Website |
| 26.09.06 | <b>Matters Arising from minutes</b><br>a) Action checklist – to <b>receive</b> a report from the Clerk on progress and to request further actions.<br>b) Identification of further matters arising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes     |
| 26.09.07 | <b>Policy Approvals</b><br>a) To review and <b>consider</b> any amendments to the Equalities Policy;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Website |
| 26.09.08 | <b>Planning Applications for consideration:</b><br>a) To <b>consider</b> any planning applications notified up to 10 <sup>th</sup> September 2026 – none received at the date of this agenda;<br>b) To <b>receive</b> a summary report of active planning applications;<br>c) To <b>consider</b> a response to Cambridgeshire County Council on their consultation on the scoping document for an update to their Mineral and Wastes Plan;                                                                                                                                                                                                                                                                                                         | Yes     |

Hemington Luddington and Thurning Parish Council

VAT Registration No: n/a

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c/o R G Allinson FCA (Clerk)

35 Gated Road

Lower Benefield

Peterborough, PE8 5AE

T: 01832 293082

M: 07973 726591

| Ref:                                                    | Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Paper                                |        |                                                    |         |                                                         |  |     |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------|----------------------------------------------------|---------|---------------------------------------------------------|--|-----|
|                                                         | d) To <b>consider</b> the report and its summary resulting from the Housing Needs Survey, and establish next steps.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes                                  |        |                                                    |         |                                                         |  |     |
| 26.09.09                                                | <b>Financial Report</b><br>a) To <b>receive</b> a report from the Clerk on the current bank position and receipts and payments to date for the year ending 31 March 2027, up to 31 August 2026 including progress against budget;<br>b) To <b>authorise</b> the following payments: <table><tr><td>Luddington Church – meeting May 2026</td><td>£20.00</td></tr><tr><td>DCK Payroll services – June and September quarters</td><td>£48.00*</td></tr><tr><td colspan="2">* Items marked with an asterisk include recoverable VAT</td></tr></table><br>c) To <b>agree</b> the an appointment to instal the defibrillator for Luddington in accordance with quotations received;<br>d) To <b>confirm</b> for the record, that the Council considers that representatives from the NCALC Internal Audit service are suitably independent and competent to carry out their work;<br>e) To <b>receive</b> an update from the Clerk regarding monies demanded by nPower. | Luddington Church – meeting May 2026 | £20.00 | DCK Payroll services – June and September quarters | £48.00* | * Items marked with an asterisk include recoverable VAT |  | Yes |
| Luddington Church – meeting May 2026                    | £20.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |        |                                                    |         |                                                         |  |     |
| DCK Payroll services – June and September quarters      | £48.00*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |        |                                                    |         |                                                         |  |     |
| * Items marked with an asterisk include recoverable VAT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |        |                                                    |         |                                                         |  |     |
| 26.09.10                                                | <b>Traffic Monitoring</b><br>a) To <b>receive</b> a report in relation to operating the sign in Thurning.<br>b) To <b>consider</b> next steps for use of the sign.<br>c) To <b>receive</b> an update from the Clerk regarding the installation of further posts by NNC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |        |                                                    |         |                                                         |  |     |
| 26.09.11                                                | <b>Thurning Pocket Park Renovation</b><br>• To <b>receive</b> a progress report from the Clerk.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |        |                                                    |         |                                                         |  |     |
| 26.09.12                                                | <b>Training</b><br>• To <b>receive</b> an update on training from the Clerk.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |        |                                                    |         |                                                         |  |     |
| 26.09.13                                                | <b>Highways / Footpaths / Public Rights of Way</b><br>a) To <b>receive</b> an update report on matters referred to Highways through HORT, and any pending matters;<br>b) To <b>receive</b> a verbal update from the working group in relation to restoring old footpaths to the Definitive Map;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                                  |        |                                                    |         |                                                         |  |     |
| 26.09.14                                                | <b>Police Liaison Representative Report (PLR)</b><br>• To <b>receive</b> a report from the Clerk in his role as PLR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes                                  |        |                                                    |         |                                                         |  |     |
| 26.09.15                                                | <b>Correspondence and Council briefings</b><br>• To <b>receive</b> a summary of correspondence received by the Clerk;<br>• To <b>consider</b> a response to NNC on the consultation regarding the updated Licensing Policy;<br>• To <b>consider</b> supporting the MP’s campaign to improve communications with NNC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes<br><br>Yes                       |        |                                                    |         |                                                         |  |     |

# HEMINGTON, LUDDINGTON & THURNING PARISH COUNCIL

## PARISH COUNCIL MEETING – Agenda (Continued)

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Thursday 10th September 2026 in Hemington Village Hall at 7:30 pm

| Ref:                           | Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Paper                         |                       |                             |                       |                           |                   |                           |                   |                                |                        |                                |                        |  |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------|-----------------------------|-----------------------|---------------------------|-------------------|---------------------------|-------------------|--------------------------------|------------------------|--------------------------------|------------------------|--|
| 26.09.16                       | <b>Any Other Business</b> <ul style="list-style-type: none"><li>• <b>To consider</b> matters for future discussion</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                       |                             |                       |                           |                   |                           |                   |                                |                        |                                |                        |  |
| 26.09.17                       | <b>Meeting Dates for 2026</b><br>a) To <b>confirm</b> the meeting for 12 <sup>th</sup> November 2026 – Hemington Village Hall<br>b) To <b>confirm</b> the meeting dates and venues for 2027 as the second Thursday bi-monthly as below: <table><tr><td>14<sup>th</sup> January 2027</td><td>Thurning Village Hall</td></tr><tr><td>11<sup>th</sup> March 2027</td><td>Thurning Village Hall</td></tr><tr><td>13<sup>th</sup> May 2027</td><td>Luddington Church</td></tr><tr><td>8<sup>th</sup> July 2027</td><td>Luddington Church</td></tr><tr><td>9<sup>th</sup> September 2027</td><td>Hemington Village Hall</td></tr><tr><td>11<sup>th</sup> November 2027</td><td>Hemington Village Hall</td></tr></table> | 14 <sup>th</sup> January 2027 | Thurning Village Hall | 11 <sup>th</sup> March 2027 | Thurning Village Hall | 13 <sup>th</sup> May 2027 | Luddington Church | 8 <sup>th</sup> July 2027 | Luddington Church | 9 <sup>th</sup> September 2027 | Hemington Village Hall | 11 <sup>th</sup> November 2027 | Hemington Village Hall |  |
| 14 <sup>th</sup> January 2027  | Thurning Village Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                       |                             |                       |                           |                   |                           |                   |                                |                        |                                |                        |  |
| 11 <sup>th</sup> March 2027    | Thurning Village Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                       |                             |                       |                           |                   |                           |                   |                                |                        |                                |                        |  |
| 13 <sup>th</sup> May 2027      | Luddington Church                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                       |                             |                       |                           |                   |                           |                   |                                |                        |                                |                        |  |
| 8 <sup>th</sup> July 2027      | Luddington Church                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                       |                             |                       |                           |                   |                           |                   |                                |                        |                                |                        |  |
| 9 <sup>th</sup> September 2027 | Hemington Village Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                       |                             |                       |                           |                   |                           |                   |                                |                        |                                |                        |  |
| 11 <sup>th</sup> November 2027 | Hemington Village Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                       |                             |                       |                           |                   |                           |                   |                                |                        |                                |                        |  |
| 26.09.18                       | <b>Close of Meeting</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                       |                             |                       |                           |                   |                           |                   |                                |                        |                                |                        |  |

Richard Allinson – Clerk

4 September 2026

This agenda and associated papers are available on the Parish Council website at <http://www.hemingtonluddingtonthurning-pc.gov.uk> , or by application to the Clerk as noted below.

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